

NOTICE
OF
MEETING



SCHOOLS FORUM

will meet on

TUESDAY, 31ST JANUARY, 2017

At 2.30 pm

in the

ASCOT AND BRAY - TOWN HALL,

TO: Head Teacher Representatives: Isabel Cooke, Richard Pilgrim (Chairman), Heidi Swidenbank, Helen McHale, Alison Penny, Nick Stevens (Vice-Chairman), Stuart Muir, Joolz Scarlett, Tony Dickens, Mike Wallace, Chris Tomes, Amanda Hough and Martin Tinsley.

Governor Representatives: Hugh Boulter and Jo Haswell.

Non- School Representatives: Gina Kendall and Anne Entwistle.

Karen Shepherd - Democratic Services Manager - Issued: 23/01/17

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at www.rbwm.gov.uk or contact the Panel Administrator **David Cook 01628 796560**

Fire Alarm - In the event of the fire alarm sounding or other emergency, please leave the building quickly and calmly by the nearest exit. Do not stop to collect personal belongings and do not use the lifts. Congregate in the Town Hall Car Park, Park Street, Maidenhead (immediately adjacent to the Town Hall) and do not re-enter the building until told to do so by a member of staff.

Recording of Meetings – The Council allows the filming, recording and photography of public Council meetings. This may be undertaken by the Council itself, or any person attending the meeting. By entering the meeting room you are acknowledging that you may be audio or video recorded and that this recording will be available for public viewing on the RBWM website. If you have any questions regarding the council's policy, please speak to the Democratic Services or Legal representative at the meeting.

AGENDA

PART I

<u>ITEM</u>	<u>SUBJECT</u>	<u>PAGE NO</u>
1.	<u>APOLOGIES</u> To receive any apologies for absence.	
2.	<u>DECLARATIONS OF INTEREST</u> To receive any declarations of interest.	7 - 8
3.	<u>MINUTES</u> To approve the Part I minutes of the meeting held on 11 October 2015.	9 - 14
4.	<u>DSG 2017-18 SETTLEMENT AND STRATEGY FOR MANAGING DSG IN FUTURE YEARS</u> To note the report.	15 - 28
5.	<u>EARLY YEARS FUNDING FORMULA 2017-18</u> To consider the report.	
6.	<u>2017-18 SCHOOLS BUDGET AND CENTRALLY RETAINED BUDGET PROPOSALS</u> To consider the report.	29 - 40
7.	<u>NEW ASSESSMENT CRITERIA</u> To consider the report.	To Follow
8.	<u>DSG 2017-18 SETTLEMENT AND STRATEGY FOR MANAGING DSG IN FUTURE YEARS</u> To approve the strategy.	Verbal Report
9.	<u>OUTCOME OF DFE SECOND CONSULTATION ON NATIONAL FUNDING FORMULA</u> To consider the report.	41 - 50
10.	<u>LOCAL GOVERNMENT ACT 1972 - EXCLUSION OF THE PRESS AND PUBLIC</u> To consider passing the following resolution:- "That under Section 100(A)(4) of the Local Government Act 1972, the public be excluded from the remainder of the meeting whilst discussion takes place	

on the grounds that it involves the likely disclosure of exempt information as defined in Paragraphs 1-7 of part I of Schedule 12A of the Act"

PRIVATE MEETING - PART II

<u>ITEM</u>	<u>SUBJECT</u>	<u>PAGE NO</u>
11.	<u>MINUTES</u> To approve the Part II minutes of the meeting held on 11 October 2016. <i>(Not for publication by virtue of Paragraph 3 of Part 1 of Schedule 12A of the Local Government Act 1972)</i>	51 - 52

